



**LANE COLLEGE NATIONAL ALUMNI ASSOCIATION, INC.**

**Chapter President's Report**

**Year** \_\_\_\_\_ **Chapter** \_\_\_\_\_

**Number of Active Members** \_\_\_\_\_ **Number of Life Members** \_\_\_\_\_

**Chapter Location** \_\_\_\_\_ **Region** \_\_\_\_\_

**Meeting Dates** *(List for the Year)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Calendar of Events Planned** *(Please list for the year with dates, if possible.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List Fundraising Activities**

\_\_\_\_\_  
\_\_\_\_\_

**How Do You Recruit Young Graduates To The Chapter?**

\_\_\_\_\_  
\_\_\_\_\_

**How Do You Recruit Students To Attend Lane College?**

\_\_\_\_\_  
\_\_\_\_\_

**List Partnerships**

\_\_\_\_\_

**Donation(s) To Lane** \_\_\_\_\_ **Date** \_\_\_\_\_

**#Members Attending Regional Meeting** \_\_\_\_\_ **Date** \_\_\_\_\_

**#Members Attending National Meeting** \_\_\_\_\_ **Date** \_\_\_\_\_

**Other** \_\_\_\_\_

**Chapter President's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*Attach additional information and forward to your Regional VP by September 20<sup>th</sup> & May 30<sup>th</sup> of the fiscal year.*