



LANE COLLEGE NATIONAL ALUMNI ASSOCIATION, INC.

Regional Vice President's Report

Year _____ # CONTACTS WITH CHAPTER PRESIDENTS _____

Number of Life Members _____

Region _____

Number of Active Chapters _____

Number of Chapters Submitting Reports _____

LIST ACTIVE CHAPTERS

NUMBER OF MEMBERS

TOTAL #ACTIVE MEMBERS IN REGION

LIST INACTIVE CHAPTERS & POSSIBLE REACTIVATIONS/CHARTERS

NOTE YOUR REACTIVATION/CHARTERS

REGIONAL MEETING DATE(S)

LOCATION

LIST REGIONAL OFFICERS

HOW DID CHAPTERS RECRUIT STUDENTS TO ATTEND LANE COLLEGE?

LIST CHAPTER PARTNERSHIPS AND FUNDRAISING EFFORTS:

TOTAL REGIONAL DONATIONS TO LANE COLLEGE: _____ **Date** _____

#Members Attending Regional Meeting _____ **Date** _____

#Members Attending National Meeting _____ **Date** _____

Regional Vice President's Signature _____ **Date** _____

This Form is Due in October and July During the National Meeting.

Send Copy to National Vice President.