



**LANE COLLEGE NATIONAL ALUMNI ASSOCIATION, INC.**

**Chapter President's Report**

Year \_\_\_\_\_ Chapter \_\_\_\_\_

Number of Active Members \_\_\_\_\_ Number of Life Members \_\_\_\_\_

Chapter Location \_\_\_\_\_ Region \_\_\_\_\_

**Meeting Dates (List for the Year)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Calendar of Events Planned (Please list for the year with dates, if possible.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List Fundraising Activities**

\_\_\_\_\_  
\_\_\_\_\_

**How Do You Recruit Young Graduates To The Chapter?**

\_\_\_\_\_  
\_\_\_\_\_

**How Do You Recruit Students To Attend Lane College?**

\_\_\_\_\_  
\_\_\_\_\_

**List Partnerships**

\_\_\_\_\_  
\_\_\_\_\_

Donation(s) To Lane \_\_\_\_\_ Date \_\_\_\_\_

#Members Attending Regional Meeting \_\_\_\_\_ Date \_\_\_\_\_

#Members Attending National Meeting \_\_\_\_\_ Date \_\_\_\_\_

Other \_\_\_\_\_

Chapter President's Signature \_\_\_\_\_

Date \_\_\_\_\_

*Attach additional information and forward to your Regional VP by September 20<sup>th</sup> & May 30<sup>th</sup> of the fiscal year.*