



**LANE COLLEGE NATIONAL ALUMNI ASSOCIATION, INC.**

**Regional Vice President's Report**

Year \_\_\_\_\_ # CONTACTS WITH CHAPTER PRESIDENTS \_\_\_\_\_

Number of Life Members \_\_\_\_\_

Region \_\_\_\_\_ Number of Active Chapters \_\_\_\_\_

Number of Chapters Submitting Reports \_\_\_\_\_

LIST ACTIVE CHAPTERS

NUMBER OF MEMBERS

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL #ACTIVE MEMBERS IN REGION \_\_\_\_\_

LIST INACTIVE CHAPTERS & POSSIBLE REACTIVATIONS/CHARTERS

\_\_\_\_\_  
\_\_\_\_\_

NOTE YOUR REACTIVATION/CHARTERS

\_\_\_\_\_  
\_\_\_\_\_

REGIONAL MEETING DATE(S)

LOCATION

_____	_____
_____	_____

LIST REGIONAL OFFICERS

\_\_\_\_\_  
\_\_\_\_\_

HOW DID CHAPTERS RECRUIT STUDENTS TO ATTEND LANE COLLEGE?

\_\_\_\_\_  
\_\_\_\_\_

LIST CHAPTER PARTNERSHIPS AND FUNDRAISING EFFORTS:

\_\_\_\_\_  
\_\_\_\_\_

TOTAL REGIONAL DONATIONS TO LANE COLLEGE: \_\_\_\_\_ Date \_\_\_\_\_

#Members Attending Regional Meeting \_\_\_\_\_ Date \_\_\_\_\_

#Members Attending National Meeting \_\_\_\_\_ Date \_\_\_\_\_

Regional Vice President's Signature \_\_\_\_\_ Date \_\_\_\_\_

*This Form is Due in October and July During the National Meeting.*

*Send Copy to National Vice President.*